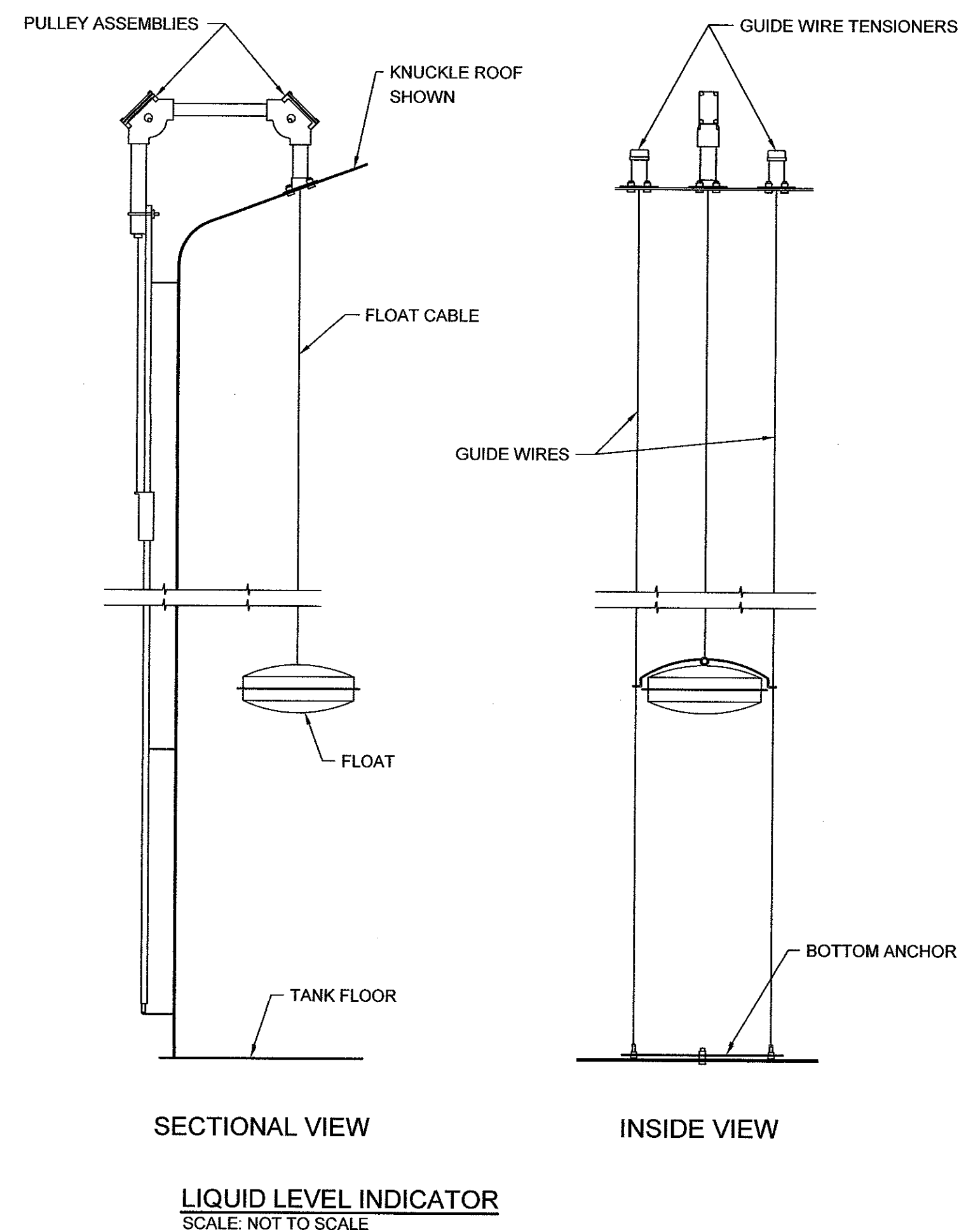
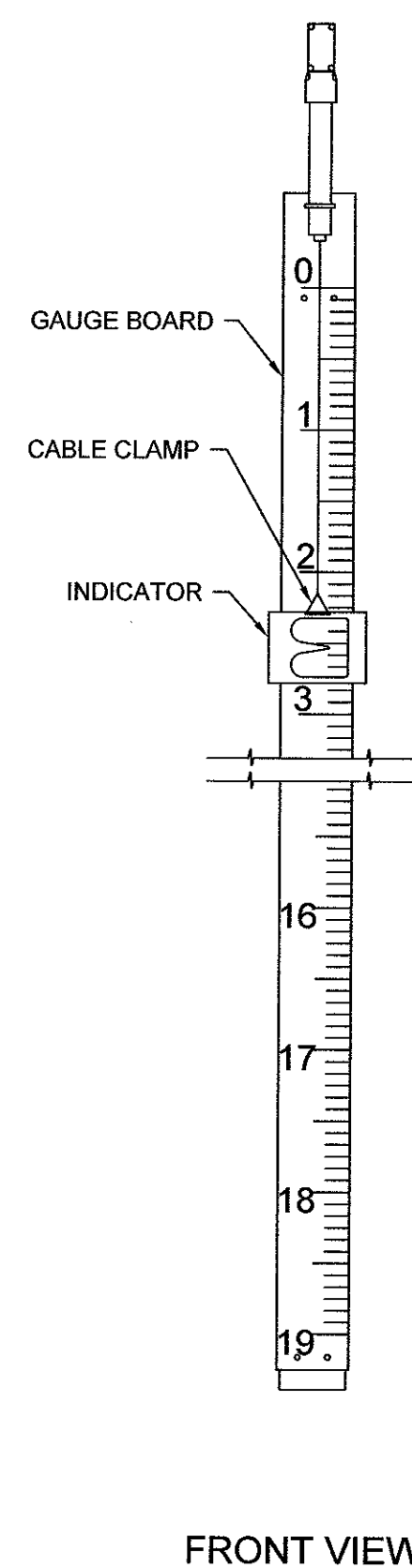
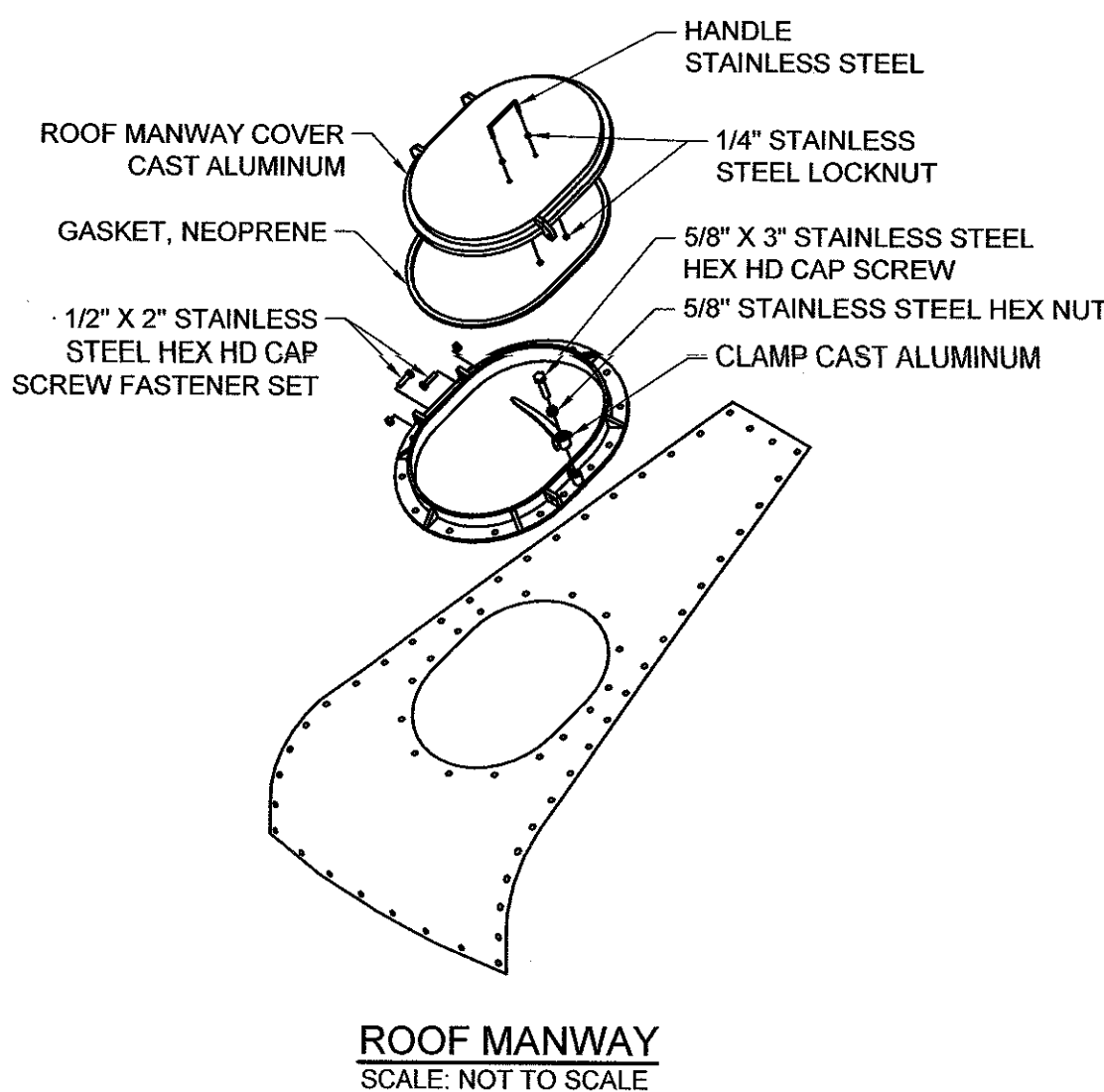
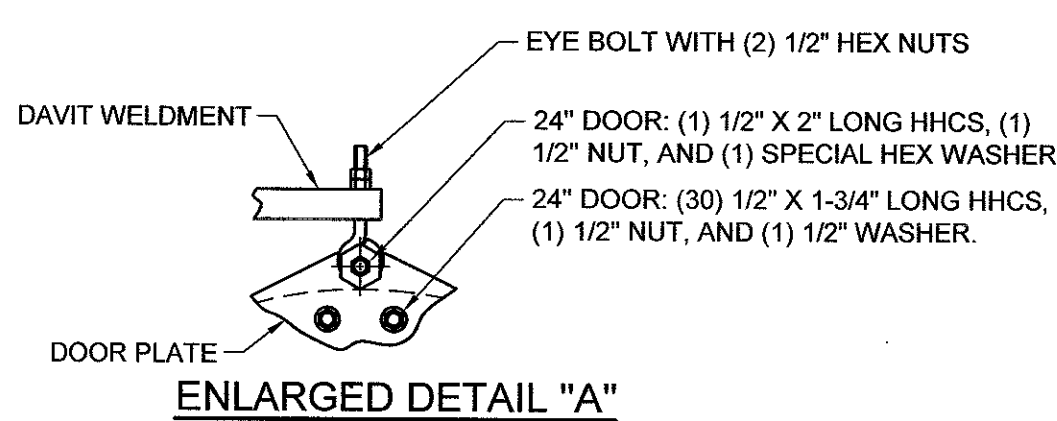
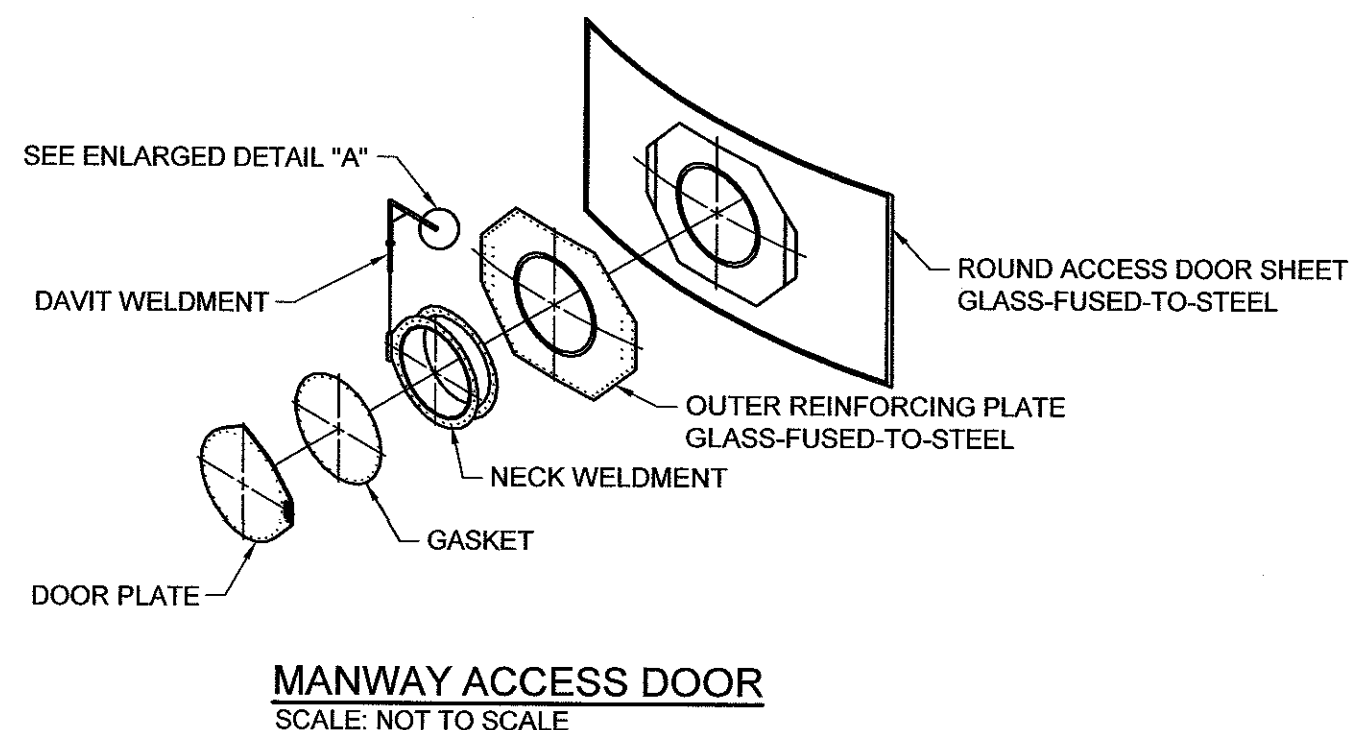
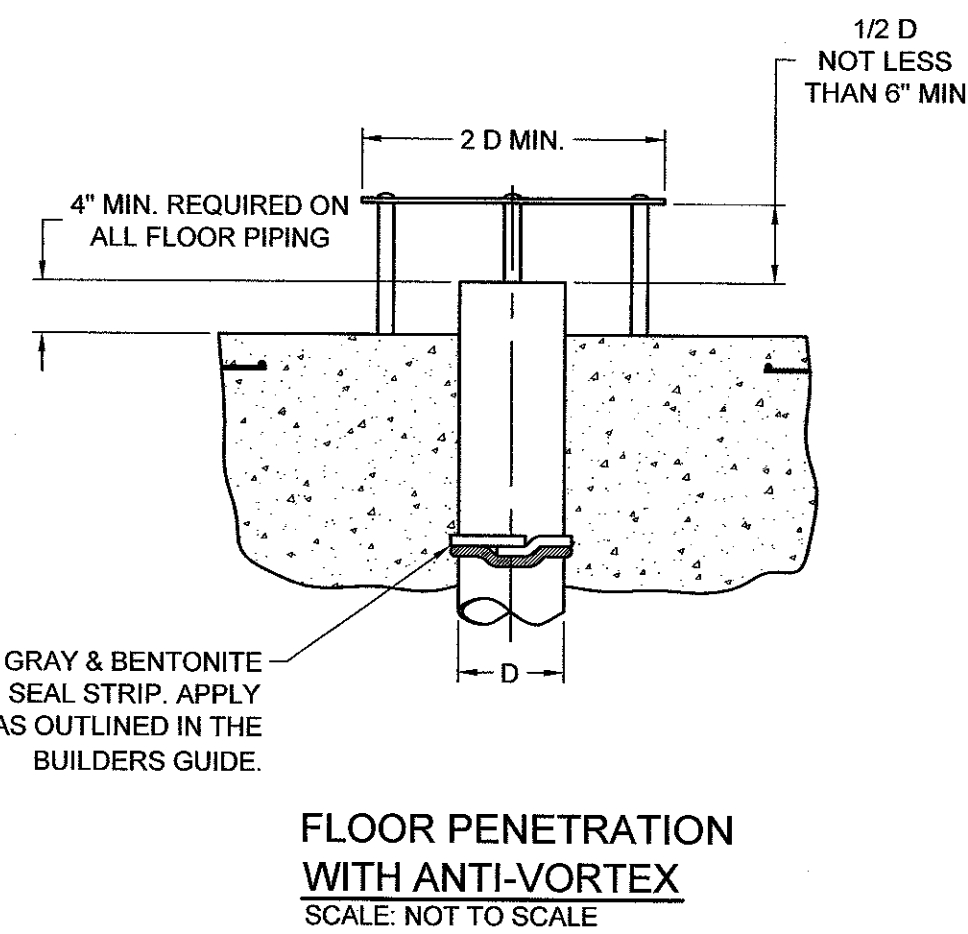
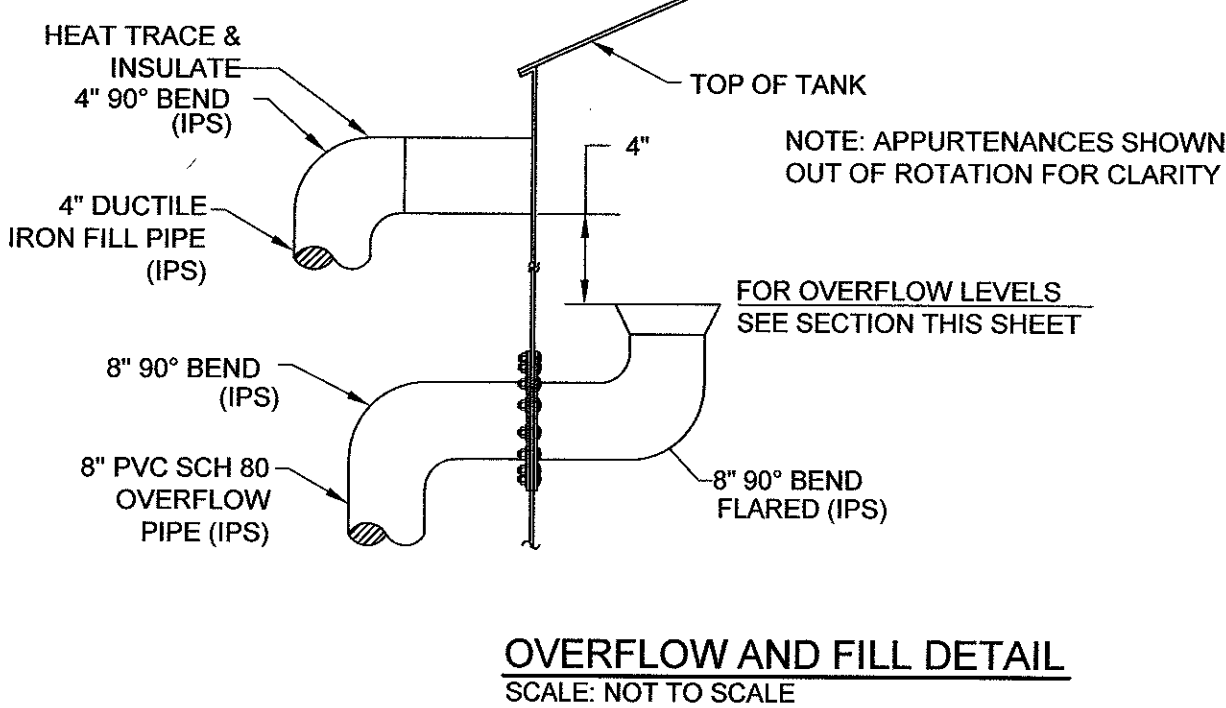
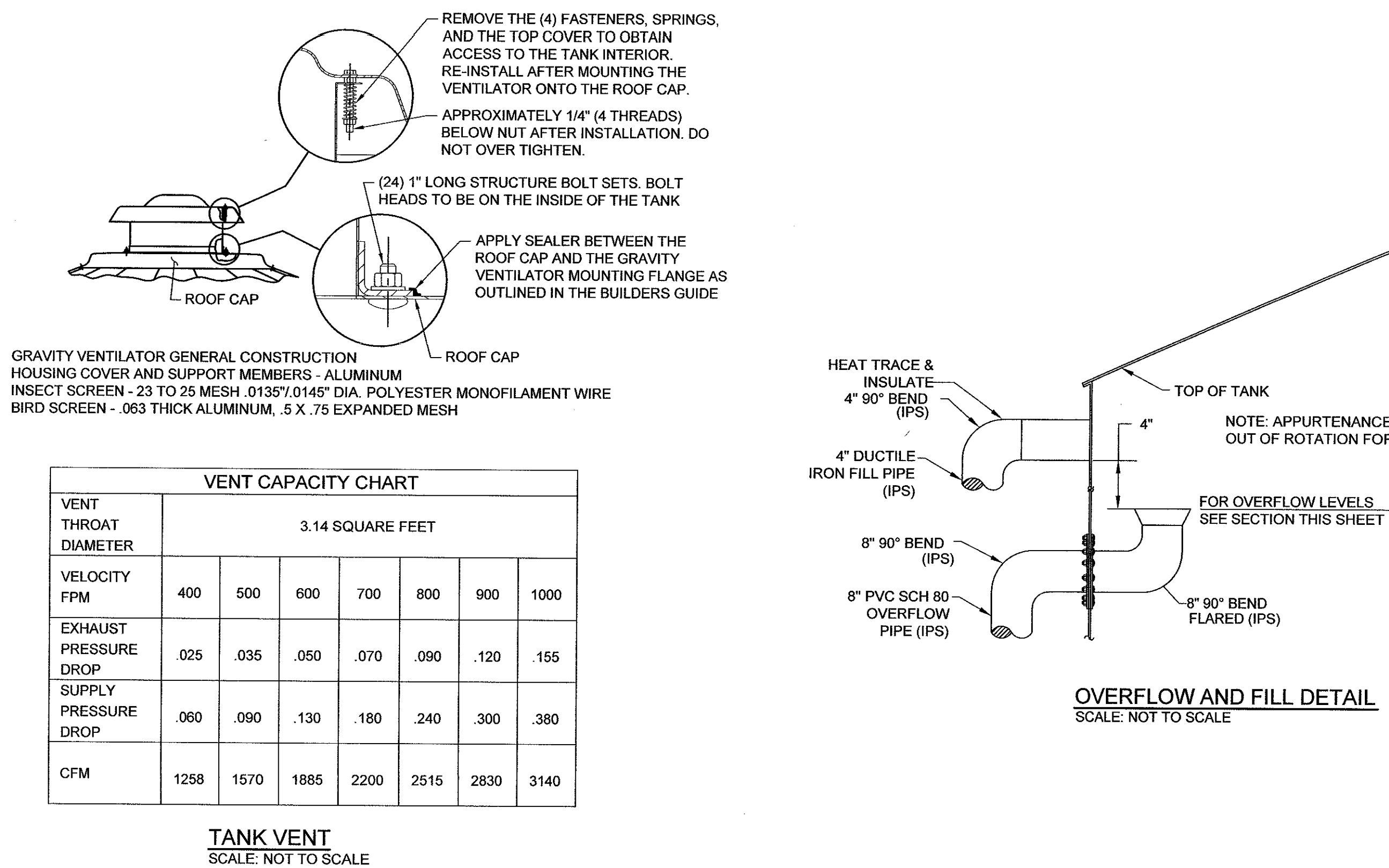
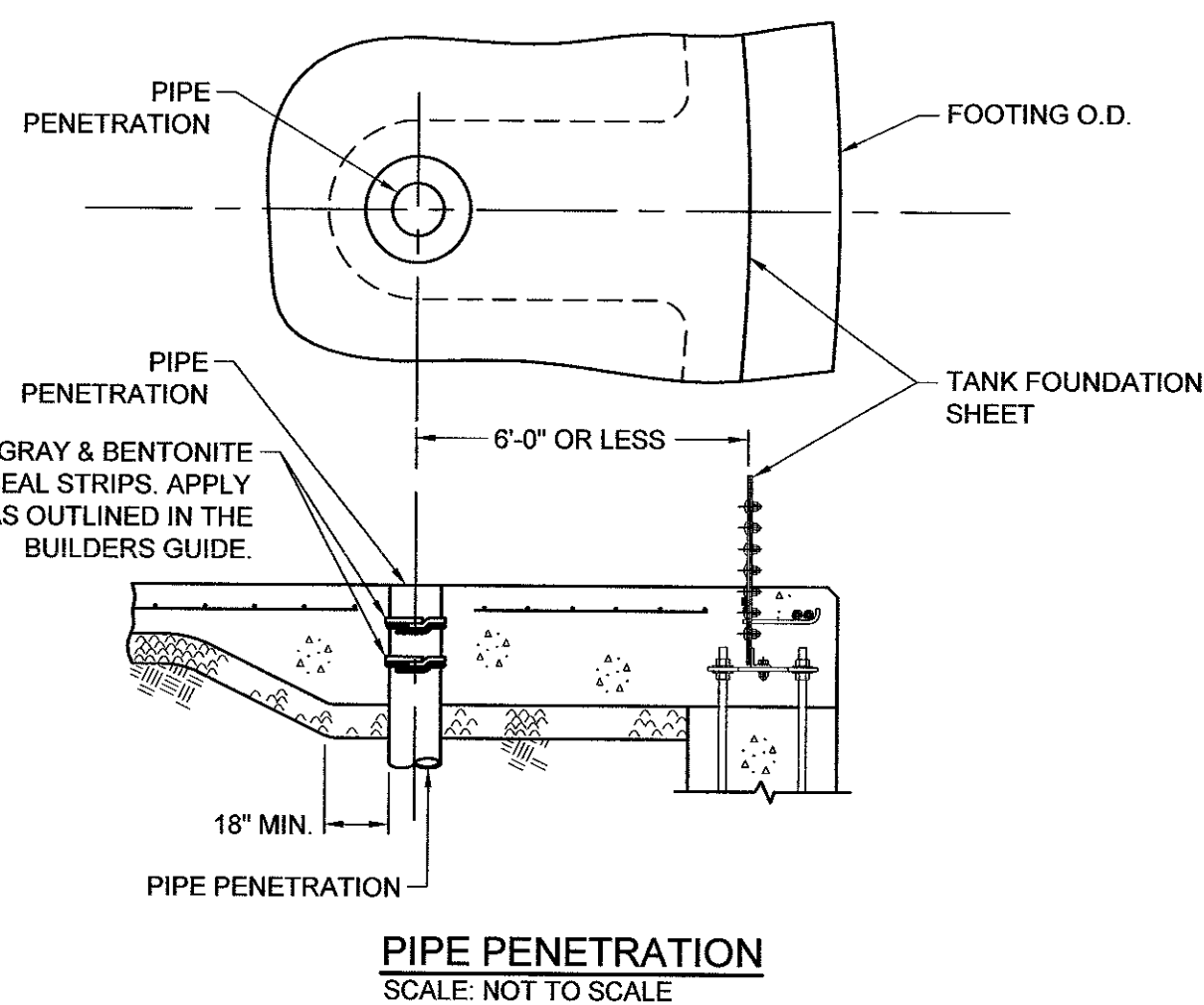
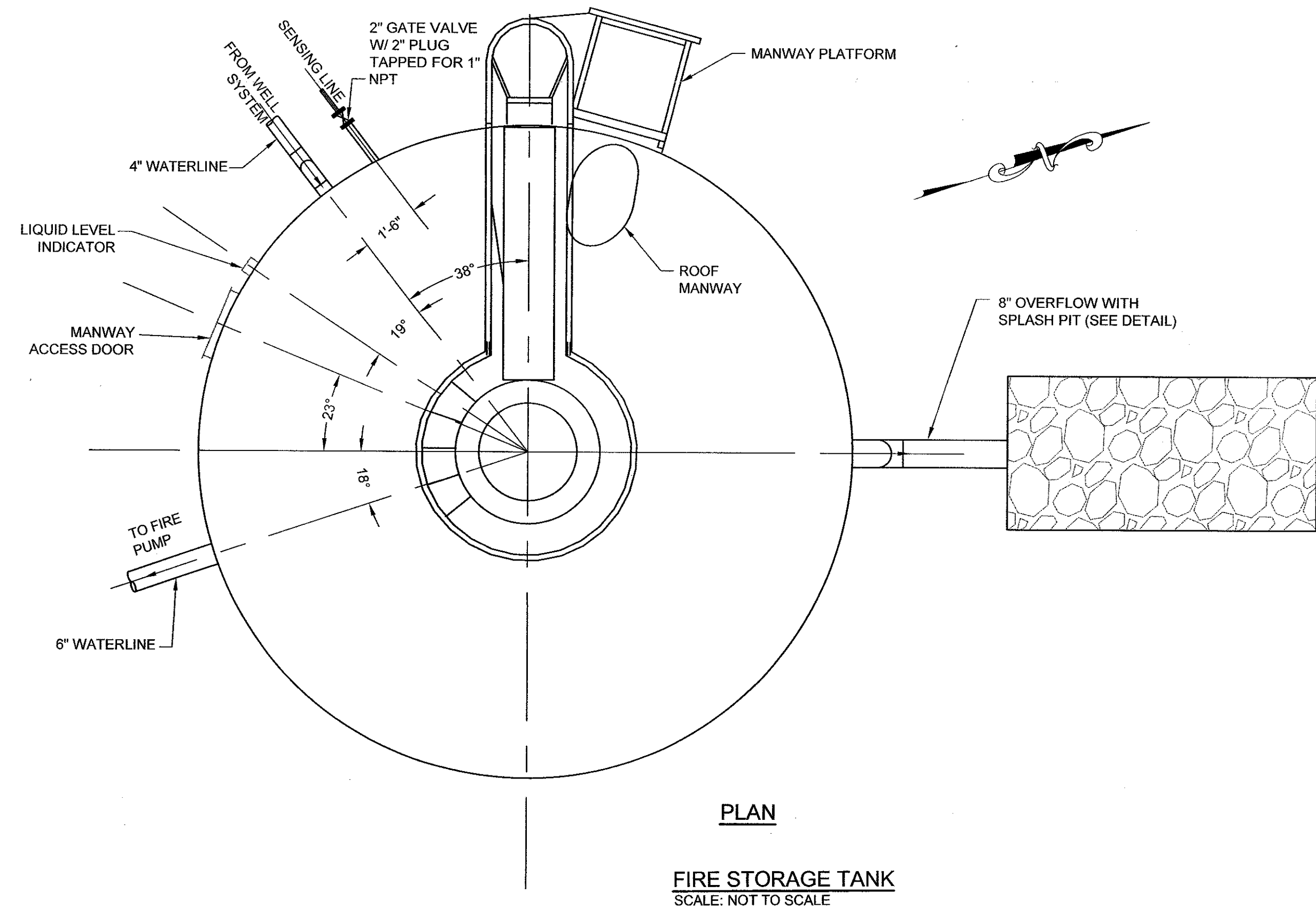
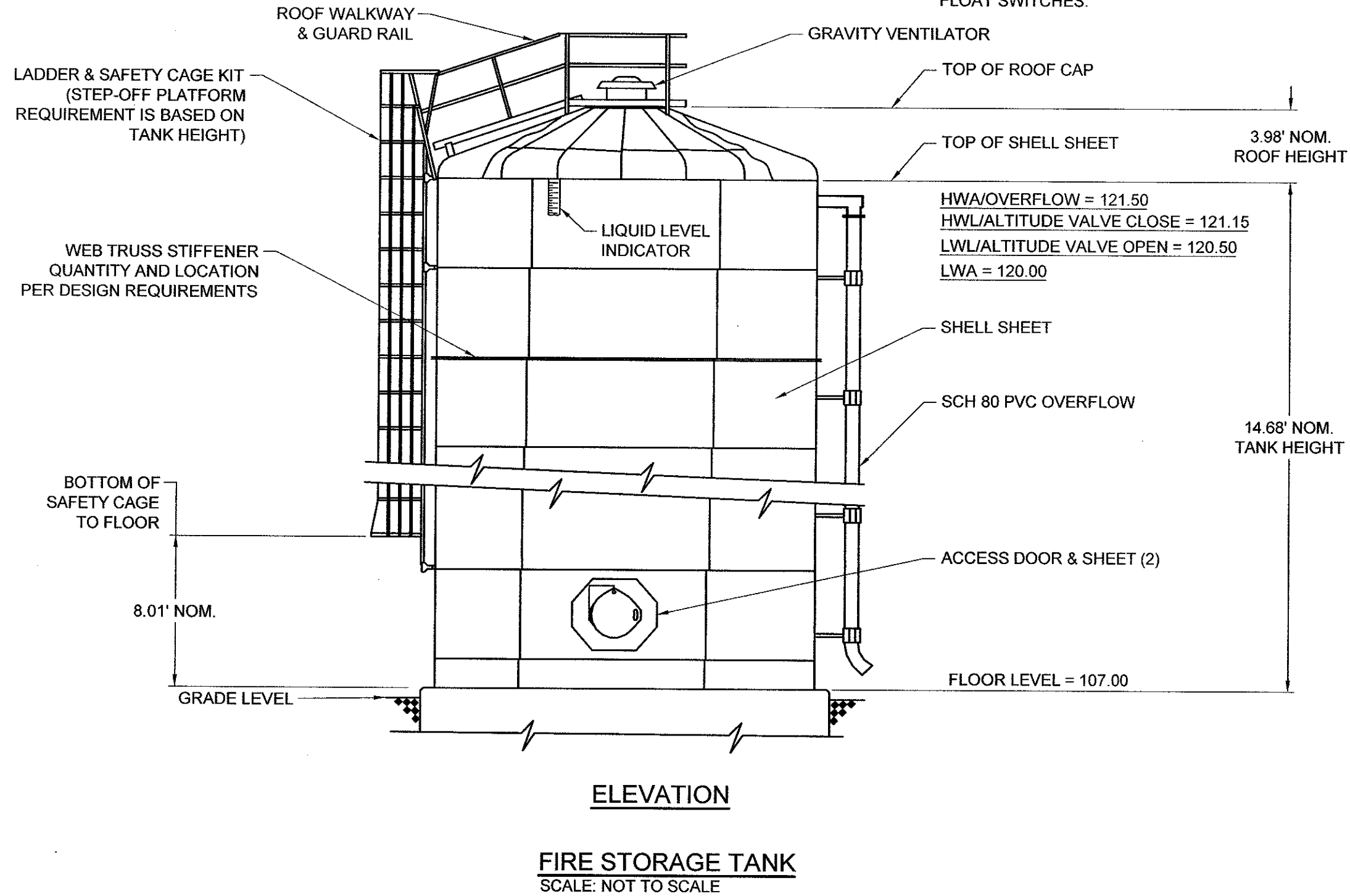
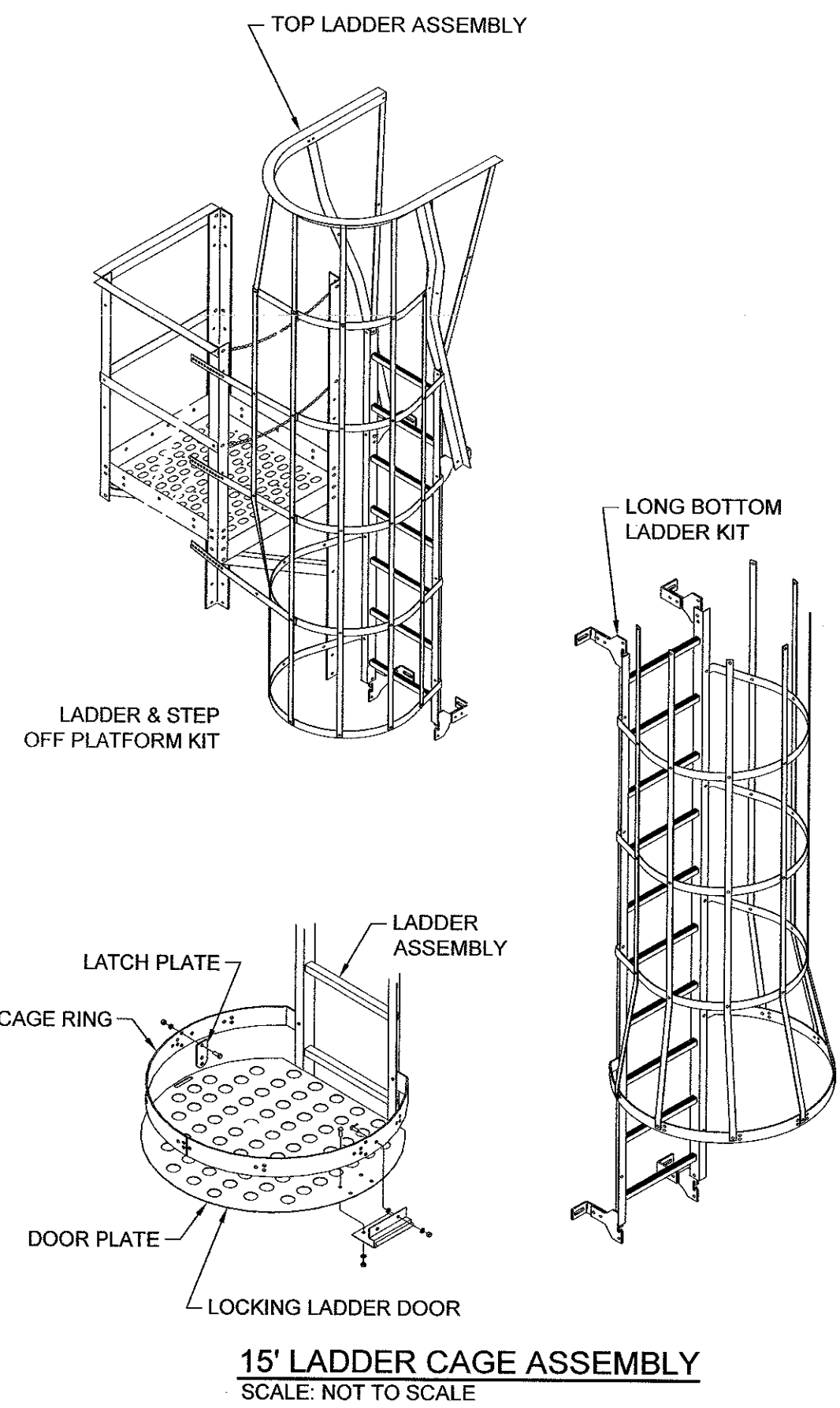




NOTE:
THE DETAILS SHOWN ON THE DRAWINGS INDICATE GENERAL INTENT ONLY. ALL SUCH ELEMENTS SHALL BE DESIGNED TO COMPLY WITH NFPA 13-2007 AND 22-2003.

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PC: 260-17712

**TANK AND
WATERLINE DETAILS**

Date: MAY 11, 2010
REVISIONS
NO. DATE

COMMONWEALTH OF VIRGINIA
WISLEY G. HUNNUS
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5/11/10
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